Appendix I

(From The Holy Bible In Its Original Order A New English Translation A Faithful Version with Commentary)

A Comparison Between the Old and New Covenants

- OC: A physical covenant based on physical promises. Ex. 19:5-6; Deut. 28; Lev. 26
 NC: A spiritual covenant based on spiritual promises and eternal life. John 3:16; Heb. 8:6; 9:15; Rom. 8; Luke 18:29-30
- OC: Required physical circumcision. Gen. 17:9; Ex. 12:48; John 7:22
 NC: Circumcision is of the heart through baptism. Acts 2:38; 3:19; Rom. 2:25-29; Phil. 3:3; Jer. 4:4; Col. 2:11-13
- 3) OC: Holy Spirit generally not available; obedience was to the letter of the law. Rom. 7:6; Heb. 8:7-9; Matt. 5:21-45
 NC: Believers have the gift of the Holy Spirit and obey in the spirit of the law. Rom. 7:6; Heb. 8:10-12; 10:16; Matt. 5:21-48; 6:1-34; Acts 2:38; Rom. 8:9-10; Gal. 2:20
- 4) OC: Worship at the earthly tabernacle through human priest/mediator. Heb. 9:13; Gal. 3:12; Lev. 18:5; II Cor. 3:16
 NC: Directly worship God the Father in heaven through Christ. John 4:23-24; 16:23-27; Heb. 6:20; 10:23; Rom. 8:9-39; Eph. 2:18-22; II Cor. 3:6
- 5) OC: Had animal sacrifices, offerings and ritual works of the law. Lev. 1-7
 NC: Have the ultimate sacrifice of Christ, fruits of the Holy Spirit, prayer and good works.
 Heb. 9:10; Heb. 10:12; Gal. 5:22-24; Eph. 2:10; Rom. 12:1-2; Rev. 8:3-5; Heb. 13:15; Matt. 19:17; Mark 15:15-18
- 6) OC: Transgression of the Law required physical atonement for certain sins, death penalty for others. Heb. 9:7-10; II Cor. 3 NC: Forgiveness for sins upon repentance; second death for unpardonable sin. Heb. 8:5; 9:1-5; 9:2-28; 10:16-31; Rev. 20:14-15; 21:8; II Cor. 3

- OC: Had physical ordinances of divine service and an earthly sanctuary. Heb. 9:1-5
 NC: Has actual divine service and a heavenly sanctuary. Heb. 8:5; 9:1-5, 24-28; 10:16-31; Rev. 8:3-4
- 8) OC: Earthly tabernacle consecrated with animal blood. Heb. 9:18-23; Ex. 24:3-8; 40:1-38
 NC: Heavenly tabernacle consecrated with the blood of Jesus Christ. Luke 22:19-22; I Cor. 11:23-32; Heb. 9:14-28; 10:5-14
- 9) OC: Sons of Aaron were high priests of earthly tabernacle. Heb. 8:3-5; Ex. 28:1
 NC: Christ is now High Priest of heavenly tabernacle. Heb. 4:14-16; 5:1-9; 7:17; 8:1-2; 9:11
- 10) OC: Priests offered animal sacrifices for physical justification and purifying of the flesh; high priest went into Holy of Holies once a year. Heb. 5:1-3; 9:1-13
 NC: Christ offered Himself *once* as the sacrifice for sin; spiritual justification is now possible for all. Heb. 7:25-27; 9:23-28; Acts 11:18; Gal. 2:20; Rom. 3:24-25
- 11) OC: No direct access to God the Father. Heb. 9:6-8; 10:19
 NC: Direct access to the Father through Christ. Matt. 27:51; Heb. 4:14-16; 7:25-27; John 16; Gal. 4:6-7; Rom. 8:15; Eph. 2:18
- 12) OC: Could not make one perfect as pertaining to conscience. Heb. 9:9; 10:4, 11 NC: Sin is spiritually forgiven; the conscience is purged through the Holy Spirit. Heb. 10:14-17; II Cor. 3:9; Col. 1:27; Phil. 2:5; 3:9-17; Matt. 5:48; Eph. 4
- OC: Sacrifices and oblations ceased to be effective at the time the new spiritual order was established by Christ. Heb. 9:9-10
 NC: Christ's supreme sacrifice applies to all who accept it (from time of Adam to the end of humanity). Heb. 10:10-14
- 14) OC: The Old Covenant was made obsolete by the death of Christ. Heb. 8:13; 10:9; Matt. 27:51
 NC: The New Covenant was established after Christ's death, resurrection and ascension. Heb. 8:13; Matt. 27:51